

AMENDED  
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 18 2004

Returned to applicant for correction JUL 02 2004

Corrected application filed JUL 16 2004

Map filed JUL 30 2004

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The applicant **Linda H. Pascotto** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Lake Tahoe**
2. The amount of water applied for is **0.008355 cfs of 1.971 MGA** second feet.
  - (a) If stored in reservoir give number of acre-feet **N/A**
3. The water to be used for **Quasi-Municipal Use**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kind of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point in **The NE $\frac{1}{4}$  SW $\frac{1}{4}$  (Lot 3) of Section 34, T.14N R.18E M.D.B.&M. or at a point from which the S $\frac{1}{4}$  corner of said Section 34, bears S. 33°27'13"E. a distance of 2651.43 feet.**
6. Place of Use **2.49 Acres located within the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 34 T.14N. R18E M.D.B.&M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **2" instake line pump and pressure Tank and distribution to dwellings.**
9. Estimated cost of works **\$12,000**
10. Estimated time required to construct works **Completed**
11. Estimated time required to complete the application of water to beneficial use **2 years**
12. Remarks: **Parcel was originally developed in 1947. Three dwellings were built which have Continuously been served water by the above described works since that time. The quantity of water applied for is sufficient to serve all three dwellings at 1800 gpd each.**

By **s/Ronald D. Alling**  
**RONALD D. ALLING, ESQ.**  
**P. O. Box 3390**  
**Lake Tahoe, NV 89449**

Compared sg/sam lt/gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.008 c.f.s., and not to exceed 1.68 acre-feet annually, herein granted, is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A totalizing meter must be installed in the discharge pipeline, near the point of diversion, and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada Interstate Compact. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this Quasi-Municipal permit is to serve the three dwelling units within the described place of use. Any future attempts to change the place of use of this permit will be denied. If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the source.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.008 cubic feet per second, but not to exceed 1.68 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:  
October 7, 2006

Proof of completion of work shall be filed on or before:  
November 7, 2006

Water must be placed to beneficial use on or before:  
October 7, 2007

Proof of the application of water to beneficial use shall be filed on or before:  
November 7, 2007

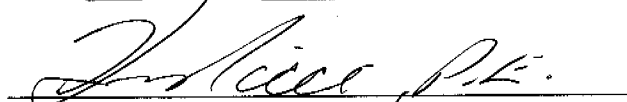
Map in support of proof of beneficial use shall be filed on or before:  
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of October A.D. 2005

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_